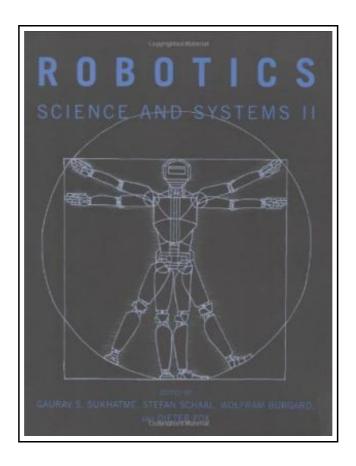
# **Robotics: No. 2: Science and Systems**



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# Reviews

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